2000 West Ameritech Center Drive 4H70 Hoffman Estates. IL 60196-1025 Office 847/248-6030 Fax 847/248-6013



Thomas E. Grace Counsel

### VIA FAX AND OVERNIGHT DELIVERY

May 13, 1998

Mr. Stephen M. Jacobsen
Senior Vice Pres., Consumer Markets
and
Mr. Joe Garrity
Senior Attorney
Qwest Communications Corp.
555 Seventeenth Street
Denver, Colorado 80202

Re: Ameritech/Owest Teaming Agreement

Dear Gentlemen:

### REDACTED

Sincerely,

Thomas E. Grace

ACFCC 0192098 to

PATHFINDER SCRIPT

### ACFCC 0192121 to

$\mathtt{ACFCC}$	0192116	to
ACFCC	0192119	

MESSAGE

Subject: 5/14 Breaking News
Sender: BREAKING NEWS ///US/MCI/AMRTCH1

Dated: 5/14/98 at 14:05

Contents: 4

### Ameritech Complete Access (SM) Product Packages

a.k.a Pathfinder

J. Weller May 18, 1998 ACFCC <u>0|92|3|</u> to ACFCC <u>0|92|35</u>

# Initial Goals - AIT LD Entry

ACFCC 0192137 to

ACFCC 0192139

### Crockett'

ACFCC	020002	_ to
ACFC	C 0200006	

### I. General Strategy

$\mathtt{ACFCC}$	020008	to
ACFCC	0200015	

ACFCC _	0200017	to
ACFCC	0200021	

### Ameritech and Frontier Corp. vs. S&P 500

**Daily Indexed Common Stock Price History** 

ACFCC O 2000 25 to

### **Out of Region Plan**

December 9, 1997

Confidential



ACFCC 0 200027 to

### In November '96 The Management Committee approved a mass-market strategic foray in 11 "nearby" markets

ACFCC	0200047	to
ACFC	020054	



ACFCC 0200055



### **Presentation to**



### Regarding Project Crockett

Prepared by Goldman, Sachs & Co. August 11, 1997

ACFCC	0200057	to
ACFCC	1	<del></del>

ACFCC 0200058

# **Executive Summary**

# REDACTED

ACFCC 0200059

ACFCC <u>020000</u> to ACFCC <u>0200136</u>

### ACFCC 0 200138 to

\*\* CONFIRMATION REPORT \*\*

TRANSMISSION

TRANSACTION(S) COMPLETED

DATE/TIME NO.

DESTINATION

DURATION PGS

STATUS

MODE

253 AUG. 1 15:35 AMERITECH

0.08.38. 030

N ECM



30 South Wacker Drive Floor 38 Chicago, IL 60606

### FACSIMILE TRANSMITTAL

DATE: 8/1/97

(NUMBER OF PAGES INCLUDING THIS PAGE): 30

TO:

Dick Notebaert

COMPANY:

LOCATION:

773

FAX NUMBER:

312-472-4995

PHONE NUMBER:

FROM:

Pat Campbell

FAX NUMBER:

312/207-1528

PHONE NUMBER:

312/750-5115

ACFCC	0200149	_ to
ACFC	0200178	

### Project Election: Phase III

August, 1997

ACFCC OZOOZI3

Mass Market Competitive Response Analysis July 24, 1997 ACFCC 0200215 to

### AMERITECH PRODUCT MANAGEMENT

## **GO TO MARKET**

**July 24, 1997** 

ACFCC 0200225 to

AMERITECH

Doc No: 022001

#### INTEROFFICE MEMORANDUM

Date:

03-Nov-1997 03:22pm CST

From:

David A. Pacholczyk

Dept:

PACHOLCZYK, DAVID\_A Media Relations

312/750-5205

Tel No:

TO: Thomas E. Richards

Subject: RE: Missouri, Texas announcement

( RICHARDS, THOMAS\_E )

Tom:

## REDACTED

Dave

## REDACTED

Copyright 1997 The SOLUTIONS GROUP All Rights Reserv

ACFCC 0200241

ACFCC 0200258



## 1998 - 2000 STRATEGIC PLAN OVERVIEW

## **AMERITECH CELLULAR SERVICES**

HERB HRIBAR

6/16/97

ACFCC 0200259

#### CONFIDENTIAL

ACFCC OZOOZG9 to



## 1998 - 2000 STRATEGIC PLAN AMERITECH CELLULAR SERVICES HERB HRIBAR

6/9/97

CONFIDENTIAL

This document is the property of Ameritech. It contains private and confidential information

ACFCC 0200271 to

ST. LOUIS PRESS CONFERENCE . Wednesday, April 8, 1998 - Adams Mark Hotel

## REDACTED

ACFCC 0200310 to

E 7(69) Am

E 7(61) Am

₹

E 7(bB)

em 70 %

Hage 1

E 7(69)

## Gateway Mydate

# Bress Release Briefing

## 11/05/97

ACFCC	0200312	_ to
ACFCC OZOGZO		

### **Project Gateway**

## REDACTED